

**City of Troy  
 City Clerk's Office  
 500 West Big Beaver  
 Troy, Michigan 48084  
 (248) 524-3316**



(RETURN COMPLETED APPLICATION TO ABOVE ADDRESS)

## APPLICATION FOR BOARDS AND COMMITTEES

Thank you for your interest in serving on a Board or Committee. The purpose of this form is to provide the Mayor and City Council with basic information about applicants considered for appointment.

**(PLEASE PRINT OR TYPE)**

Date: \_\_\_\_\_

Name (Mr/Mrs/Ms): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip \_\_\_\_\_

Employer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip \_\_\_\_\_

How long have you lived continuously in the City of Troy? \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you a registered voter in the City of Troy?    Yes  No     **(Verified by Clerk's Office)**

Are you affiliated with any political party?    Yes  No

Are you a graduate of Troy's Citizen Academy?    Yes  No

Are you related to an elected official or employee of the City of Troy?    Yes  No

Insert your relationship to elected official or employee of the City of Troy: \_\_\_\_\_

Have you ever been convicted for anything other than a minor traffic violation?    Yes  No

Many board & committees utilize electronic methods to disseminate information for meetings. Are you able to take advantage of electronic documents (email, Internet access, home computer)?    Yes  No

Select **ONLY three (3)** boards or committees for which you would like to apply for in the order of your preference: 1=First Choice, 2=Second Choice, 3=Third Choice:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>_____ Animal Control Appeals Board</p> <p>_____ Brownfield Redevelopment Authority</p> <p>_____ Charter Revision Committee</p> <p>_____ Downtown Development Authority (DDA)</p> <p>_____ <b>Election Commission**</b></p> <p>_____ <b>Liquor Advisory Committee**</b></p> <p>_____ Municipal Building Authority</p> <p>_____ Personnel Board</p> <p>_____ Traffic Committee</p> <p>_____ <b>Zoning Board of Appeals (ZBA)**</b></p> | <p>_____ Board of Review</p> <p>_____ Building Code Board of Appeals</p> <p>_____ <b>Civil Service Commission (Act 78)**</b></p> <p>_____ Economic Development Corporation</p> <p>_____ Historic District Commission</p> <p>_____ Local Development Finance Authority (LDFA)</p> <p>_____ Parks &amp; Recreation Board</p> <p>_____ <b>Planning Commission**</b></p> <p>_____ Retirement System Board of Trustees &amp;</p> <p>_____ Retiree Health Care Benefits Plan &amp; Trust</p> |
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**\*\*Contact the City Clerk's Office for additional application requirements**  
**NOTE: YOUR APPLICATION WILL BE KEPT ON FILE FOR 2 YEARS.**

Professional Qualifications and/or Work Experience: \_\_\_\_\_

Community Activities and/or Other Experience: \_\_\_\_\_

Educational Background: \_\_\_\_\_

References (Please list name and address): \_\_\_\_\_

Indicate reasons for desiring to serve: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

- Confirmed voter status
- Confirmed current *Full Disclosure Statement* on file
- Confirmed compliance with applicable federal, state and local statutes
- Confirmed receipt of Affidavit for Election Commission

Confirmed by: \_\_\_\_\_